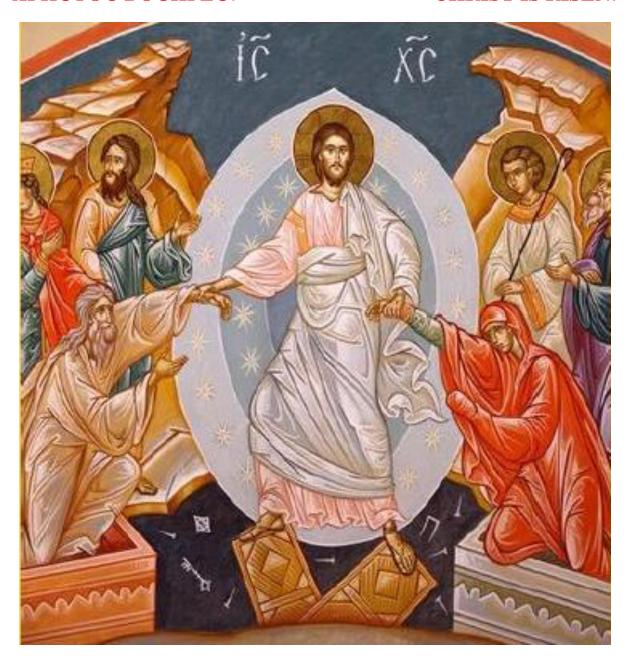
XPUCTOC BOCKPEC!

CHRIST IS RISEN!



ВОІСТИНУ ВОСКРЕС!

Дорогі в Христі,

Вітаємо вас з найбільш радісною вісткою: Христос Воскрес!

Нема як окреслити значіння цих слів: це невимовна радість, це необмежена надія, це удосконалення любови! Христос Воскрес і на віки добро перемогло зло, світло темряву, і любов ненавість! Христос Воскрес і двері небесні нам відкриті! Нехай радість цього дня перебуває в наших домах, родинах, і серцях на віки!

Б ажають,

о. Мирослав і Маруся з родиною і парафіяльна рада

INDEED HE IS RISEN!

Dear brothers and sisters in Christ!

We greet you with the most wonderful greeting: Christ is Risen!

How is it possible to explain these words: they are unspeakable joy, infinite hope, perfect love!

Christ is Risen and forever good has overcome evil, light darkness, and love—hate!

Christ is Risen and the gates of heaven are open to us! May the joy of this day dwell in our homes, our families, and our hearts forever!

Wishing you the Lord's blessing,

Fr. Myroslaw and Marusia with our family and the parish council.

Учащайте в Святі Літургії/ Join in the Divine Liturgy:

Понеділок, вівторок і середу світлого тижня о год 11-і рано (жива трансляція) Monday, Tuesday and Wednesday of Bright Week at 11 a.m. (live stream)

https://www.youtube.com/channel/UCYRhNyphIOmYr9NldsmWmww

Дивіться на Великодне привітання патріярха: https://www.youtube.com/watch?v=nqHly9pbdN0
Watch the Patriarch's Easter greeting in Ukrainian: https://www.youtube.com/watch?v=nqHly9pbdN0



"Я маю кошик на Великдень, а що в тому кошику скажи мені...."

Paska: This special Easter bread is the most important item in the basket. It is symbolic of Christ, who is



the True Bread—the Bread of Life. Paska bread is always round in shape, and decorated with a dough braid around the perimeter. An ornamental cross in the middle reminds us that it is through the Cross that we come to salvation. A candle placed in the centre of the Paska reminds us that Christ is the light of the world.

Baked Ham: Meat was traditionally avoided for all of Lent. A ham is symbolic of the great joy and abundance of Easter.

Kovbasa: A Ukrainian favourite indicative of God's favour and

generosity.

Beet Relish and/or plain Horseradish: is symbolic of the Passion of Christ. The bitter-sweet red colored mixture is a reminder of the sufferings of Christ and harkens back to the plight of the Hebrews in fleeing the bondage of Egypt.

Vinegar: reminds us of the suffering overcome through the Resurrection.

<u>Butter:</u> is usually decorated with a cross made out of cloves, or allspice grains or molded into the shape of a Lamb. Butter is symbolic of the goodness of Christ, that we should have toward all things. Dairy products were also traditionally not consumed during Great Lent.

<u>Cheese</u>: Creamed cheese, often sweetened, molded, and decorated with cloves also symbolizes the joyous celebration of Easter at the end of the Lenten fast.

Eggs: are the pre-eminent symbol of the new life and hope brought to us through the Resurrection. All eggs are hard boiled. One is peeled, as it will be cut to as many pieces as there are attendees at the family Easter breakfast, and shared with everyone, accompanied by salt, vinegar, and horseradish. Krashanky: hard boiled eggs coloured with onion skins are a symbol of Christ's blood shed on the Cross. Other vegetable dyes are used to create a rainbow of colours. Pysanky: ancient method of decorating eggs using wax, dyes, and motifs of hope and fertility.