

Христос Воскрес!

26.05.2019

Воістину Воскрес!

Неділя самарянки (гл. 4) – Sunday of the Samaritan Woman (t. 4)

Діянь св. апостолів 11:19-26; Івана 4:5-42

Christ is Risen!Truly He is Risen!

Our parish this week

Цього тижня в нашій парафії

НИНІ: День ЛУКЖК і вітаємо з її першим урочистим Причастям [Ганну Клей](#) / UCWLC Day and we congratulate [Hannah Clay](#) on participating in her first Solemn Holy Communion

27.05.2019 (Monday) 10:00 a.m. Божественна св. Літургія + Преосв. Ісидор Борецький/
Divine Liturgy + Br. Isidore Borecky

29.05.2019 (Wednesday) 1:00 p.m. Клуб Зустріч – Seniors’ Club Zustrich

30.05.2019 (Thursday) 6 p.m. Молебень до Богородиці/ Moleben to the Mother of God

31.05.2019 (Friday) 10 a.m. Божественна св. Літургія/Divine Liturgy
7 p.m. Вервиця/Rosary

1.06.2019 (Saturday) 5:00 p.m. програма ALPHA for high school students

[Молімся за наших хворих парафіян – Please pray for our parishioners who are ill.](#)

НАДХОДИТЬ

UPCOMING

2.06.2019: 3-а поп. до нас загостить: Коломийський Академічний Драматичний театр
Виступ: комедія “Як наші діди парубкували”;
Квитки \$25. (Можна набути від Ірини Поточної)

9.06.2019: Парафіяльні загальні збори/ Annual parish meeting

16.06.2019: П’ятидесятниця (Зелені Свята): панахиди на цвинтарі Woodland від 3-ої поп.
Pentecost: graveside services at Woodland cemetery beginning at 3 p.m.

23.06.2019: Марійська проща – гора Непорочної Діви Марії в Анкастері; Арх. Божественна свята Літургія
о год. 2-ї поп.; Marian Pilgrimage – Mount Mary Immaculate; Hierarchical Divine Liturgy at 2 p.m.

25.08.2019: Обід на парафіяльний храмовий празник/Parish feastday lunch

Important information:

Because of our ongoing concerns over security on our property we have installed security cameras around the Church and Heritage Park. The cameras are filming any activity in the immediate vicinity and should there be a need we can access the video up to a month after any event. We assure you that the video will not be used for any other purpose.

Щоби посилити безпеку довкруг нашого храму і парку ми вставили відео апарати котрі філюмують. Відео тримається на цифрові машині місяця часу в разі потреби. Запевняємо що відео не буде користуватися на будь що інше.

Happy Birthday!

Многая літа!

Вітаємо парафіян котрі цього тижня відзначають день народження.

Greetings and best wishes to our parishioners who celebrate their birthday this week:

Roman Belej (26th), Peter Oshukany (29th), Ryan Theal (31st) and Volodymyr Mudryy (June 1st).

Щире спасибі всім жертводавцям

May 19, 2019: Regular: \$655. Eparchial Needs: \$20.

Thank you to all our generous donors



(Медіаресурс УГКЦ)

навчальних закладів України. Папа Франциск привітав українську військову делегацію та побажав миру для України.

POPE FRANCIS on YOUNG PEOPLE and WOMEN in the CHURCH

On March 25th, Pope Francis published an Apostolic Exhortation entitled *Christ is Alive*, where he addresses certain imbalances that exist in the Church regarding how leaders perceive young people and women. The document is the Pope’s formal response to the discussions held at the World Synod of Bishops in October of 2018.

Pope Francis’s document begins: “*Christ is alive! He is our hope, and in a wonderful way he brings youth to our world. The very first words, then, that I would like to say to every young Christian are these: **Christ is alive and he wants you to be alive!***”. The document provides a challenge to young and old: “*Let us also keep in mind that Jesus had no use for adults who looked down on the young or lorded it over them. On the contrary, he insisted that “the greatest among you must become like the youngest” (Lk 22:26). For him age did not establish privileges, and being young did not imply lesser worth or dignity*”. Francis affirms: “*We should never regret . . . opening our heart to the Lord, and living differently*” (17). This call to live differently is for all followers of Christ, but it does not mean rejecting our neighbours or the world we live in because we are somehow superior, rather: “*as members of the Church, we should not stand apart from others*”; yet at the same time, “***we must dare to be different, to point to ideals other than those of this world, testifying to the beauty of generosity, service, purity, perseverance, forgiveness, fidelity to our personal vocation, prayer, the pursuit of justice and the common good, love for the poor, and social friendship***” (36).

This renewed vision of the Church and our place in it challenges us to address other faults of the past. Pope Francis states that young people “*want a Church that listens more, that does more than simply condemn the world. They do not want to see a Church that is silent and afraid to speak, but neither one that is always battling obsessively over two or three issues. **To be credible to young people, there are times when she needs to regain her humility and simply listen, recognizing that what others have to say can provide some light to help her better understand the Gospel***” (41). For example, a Church that is too fearful can be constantly critical of “*efforts to defend the rights of women, and constantly point out the risks and the potential errors of those demands*”, while a Church that is “*a living Church, can react by being attentive to the legitimate claims of women*” (42). Such a Church “*can look back on history and acknowledge a fair share of male authoritarianism, domination, various forms of enslavement, abuse and sexist violence.*”

He calls us to “***Invoke the Holy Spirit each day... You have nothing to lose, and He can change your life, fill it with light and lead it along a better path. He takes nothing away from you, but instead helps you to find all that you need, and in the best possible way***” (131).