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# Парафія Преображення Г.Н.І.Х. Ukrainian Catholic Parish of the Holy Transfiguration of Our Lord



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## **Sunday Divine Liturgy:**

English – 5 p.m. Saturday Ukrainian – 10 a.m. Sunday Слава Ісусу Христу! Слава на віки!
Glory to Jesus Christ! Glory forever!
18-а неділя після Зіслання св. Духа – 18<sup>th</sup> Sunday after Pentecost
12.10.2014

Тропар і кондак 1-ий голос - Tropar and kontakion tone 1

14.10.2014 Покрова Пресв. Богородиці/Feast of the Protection of the Mother of God Божественна Св. Літургія/Divine Liturgy 10 а.m.

за здоровля і благословення Анни Павелко, зам. Р. Ковальчук

17.10.2014 День св. Франціска - Feast of St. Francis of Assissi

Божественна Св. Літургія/Divine Liturgy 10 а.т.

за мир і спокій в Україні

# Свято Покрови Богородиці – Feast of the Protection of the Mother of God





В українському народі мабуть одне з найбільш вшанованих свят літургічного року це Покрови Матері Божої. Запорізька Січ взяла собі це свято як храмове свято – козаки себе віддали під Покров Богородиці та в цей день вибирали нового отамана. Коли розгромлено Січ в 1775 р. козаки відступаючи за Дунай взяли зі собою ікону Покрови. В часі визвольних змагань другої світової війни Українська Повстанська Армія (УПА) віддали себе під опіку Покрови Богородиці.

Тому до нині цей день є церковним як і національним святом!

The Protection of the Mother of God is a significant Feast Day for Ukrainians. Its origins lie in the Byzantine Empire. In 473 on the outskirts of Constantinople the Emperor Leo I built a Church to hold the robe of the Mother of God, which came from Jerusalem. The site was chosen because of a miraculous well whose waters were known to heal. To mark the Church as the site of the robe, a special icon was written (top icon) which had Mary wearing the white robe. Nearby the Emperors subsequently built themselves a palace (Blakherna). Numerous miracles were attested both to the robe and the icon. When, in 860, Constantinople was besieged by "barbarians" (probably Slavs from Kyivan-Rus') it seemed that the city was doomed. However, in the night, the Mother of God was seen over the city walls at the site of the Church, wearing the white robe and holding a cloth that seemed to envelope the Church. Miraculously, in the morning the invaders had disappeared. The event is all but forgotten among the Greeks, but for Ukrainians—who were probably the invaders—it has become a major celebration!



At this special time of year let us remember all the blessings that we have received and let us offer our thanks both in prayer and in deed, by being persons of blessing to those around us.

## Happy Thanksgiving!

Піднесімо молитву подяки за всі ласки котрих одержуємо, та водночас пам'ятаймо про других і будьмо для них джерелом благословення!

- **17 & 18. 10.** International Conference at the University of St. Michael's College in Toronto; VATICAN II Decree on the Eastern Churches: 50 years later; (FREE admission);
- 18.10. NO DIVINE LITURGY on Saturday evening
- **19.10.** Catechism begins for our children; after Divine Liturgy a meeting with those who will be approaching First Reconciliation and Eucharist in 2015;
  - **UCWLC** meeting after coffee social;
- **26.10.** Parliamentary elections in Ukraine: pray for peaceful and fair elections;
- **27.10.** Municipal elections: DON'T FORGET TO VOTE!

# **Happy Birthday!**

Многая літа!

Вітаємо парафіян котрі цього тиждня відзначують день народження. Greetings and best wishes to all our parishioners who celebrate their birthday this week. Walter Waganka (13<sup>th</sup>), Anna Pawelko (14<sup>th</sup>), Anna-Marie Murray (Dniprenko) (15<sup>th</sup>).

### Щире спасибі всім жертводавцям!

Sunday collections: 5.10: \$582. Renovation Fund: \$15. Seminary Fund: \$35.

THANK YOU FOR YOUR GENEROSITY

